

A MEETING of the HAWICK COMMON GOOD FUND SUB-COMMITTEE will be held in the
LESSER HALL, **TOWN HALL, HAWICK** on TUESDAY, 17 FEBRUARY 2015 at 4.00 pm

J. J. WILKINSON,
Clerk to the Council,

10 February 2015

BUSINESS		
1.	Apologies for Absence.	
2.	Order of Business.	
3.	Declarations of Interest.	
4.	Minute. (Pages 1 - 4) Consider Minute of Meeting held on 18 November 2014. (Copy attached).	2 mins
5.	Financial Assistance. (Pages 5 - 46) Consider applications for financial assistance from:- (i) Interest Link Roxburgh (Copy attached). (Minute 2 of 19 August 2014 refers). (ii) Hawick Reivers Association (Copy attached). (iii) Bill McLaren Park Ltd. (Copy attached).	15 mins
6.	Monitoring Report for 9 months to 31 December 2014. (Pages 47 - 54)	10 mins
7.	Reiver's Festival Fun Fair (Verbal Report) Minute 7(f) of the Meeting on 18 November 2014 refers). Suspension of Standing Order No. 55(a) required prior to discussion of this item.	10 mins
8.	Property Update. (Verbal Report) Consider report form the Property Officer and Estates Officer.	20 mins
9.	Any Other Items Previously Circulated.	

10.	Any Other Items which the Chairman Decides are Urgent.	
11.	<p>Item Likely To Be Taking in Private.</p> <p>Item Likely To Be Taking In Private Before proceeding with the private business, the following motion should be approved:-</p> <p>“That under Section 50A(4) of the Local Government (Scotland) Act 1973 the public be excluded from the meeting for the following item of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraphs 4 of Part q of the Schedule 7A to the aforementioned Act.”</p>	
12.	<p>Private Minute. (Pages 55 - 56)</p> <p>Consider Minute of meeting held on 18 November 2014 (Copy attached).</p>	2 mins
13.	<p>Date and Venue of Next Meeting</p> <p>Tuesday, 19 May 2015 at 4.00 pm in the Lesser Hall, Hawick</p>	

NOTES

- 1. Timings given above are only indicative and not intended to inhibit Members' discussions.**
- 2. Members are reminded that, if they have a pecuniary or non-pecuniary interest in any item of business coming before the meeting, that interest should be declared prior to commencement of discussion on that item. Such declaration will be recorded in the Minute of the meeting.**

Membership of Sub-Committee:- Councillors G Turnbull (Chairman), A Cranston, S Marshall, W McAteer, D Paterson and R Smith

Mrs A Knight, Burnfoot Community Council
Mr J Little, Hawick Community Council

Please direct any enquiries to Judith Turnbull Tel No. 01835 826556
E-mail: Judith.Turnbull@scotborders.gov.uk
